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WHEN THE CHIEFS WERE ASSEMBLED, PONTIAC ROSE AND OUTLINED A DARING SCHEME.

WE MUST ATTACK ALL THE FORTS OF THE ENGLISH ON THE SAME DAY, AFTER THEY ARE DESTROYED, WE MUST LAY WASTE THE SETTLEMENTS. THEN THE LAND WILL ONCE MORE BE RESTORED TO US.

































THE CONSPIRACY OF PONTIAC





PONTIAC DEMANDS SURRENDER OF THE FORT. HE PROMISES THAT THE ENGLISH CAN GO TO THEIR BOATS, LEAVING ALL THEIR ARMS AND





BUT THAT EVENING, GLADWYN FOUND HE WAS ALMOST ALONE IN THIS OPINION

THINK WE SHOULD LEAVE. HOW LONG CAN WE HOLD WE HAVE SCARCELY ENOUGH OUT? OUR WOOD AND ROVISIONS FOR STRAW HOUSES CAN REE WEEKS



































CLASSICS Hustraled







BUT SHE WEIGHED ANCHOR AND DROPPED DOWN BEYOND THEIR













































































FOR PEACE, THEY PERSISTED IN THEIR HOSTILITIES. AND WHEN THEY FINALLY WITHOREW IT WAS TO STIR UP NEW TRIBES FOR A SPRING ATTACK. HOWEVER, THE ENGLISH WERE DETERMINED TO SUPPRESS AN OUTBREAK COLONEL BOUQUET, YOU ARE TO LEAD AN







HE TWO ARMIES SET OUT, WHEN BRADSTREET GOT AS FAR AS FORT NIAGARA, HE FOUND THOUSANDS OF INDIANS GATHERED TO SUE FOR PEACE



HROUGHOUT THE WINTER, THEIR SUFFERING HAD BEEN GREAT, THEY LACKED AMMUNITION, CLOTHES AND OTHER NECESSITIES THEIR THIRST FOR



FTER THE PEACE COUNCILS WERE HELD, BRADSTREET HURRAHU HERE AFTER FIFTEEN PUSHED ON TO DETROIT. HE ARRIVED ON AUGUST 26, COME OUR MONTHS HERE, I 1764, AND THE SIEGE WAS ENDED. REPLACEMENTS! CAN'T WAIT TO RETURN TO THE OUTSIDE WORLD















CLASSICS Fllustrated

THEN WENT TO SEE THE FRENCH

MANDANT OF FORT CHARTRES. FATHER, I LOVE THE FRENCH AND I

HAVE COME HITHER WITH MY WARRIORS TO AVENGE THEIR WRONGS, I ASK OF YOU ARMS, AMMUNITION, AND TROOPS TO ACT WITH ME AND MY WARRIORS.

I KNOW WHAT A GREAT WARRIOR PONTLAC IS, BUT THE FRENCH KING HAS ORDERED ME TO YIELD THIS PART OF THE COUNTRY TO THE ENGLISH WHEN THEY COME TO CLAIM IT.



WHEN THE ENGLISH TOLD US THAT THEY HAD CONQUERED YOU, WE THOUGHT THEY LIED, BUT NOW WE



YOU WHOM WE LOVED AND SERVED SO WELL HAVE GIVEN THE LANDS THAT WE DWELL UPON TO YOUR ENEMIES



















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FRANCIS PARKMAN



PRANCIS Parkman was born on Septemher 16, 1823, in his parents' home on Beacon hill in Boston. He was the eldest son of the Reverend Dr. Francis Parkman and Caroline Hall Parkman, who were descended from the earliest Massachus

setts families. Parkman's ancestors were men of importance in the colonies of Massachusetts Bay and Plymouth. The Reverend Parkman was minister of the New North Church in Footon

Young Francis Parkman was still a sophomore at Harvard university when he decided to write the story of the struggle between the French and the English for possession of North America. He realized that writing a history of this kind would require a great deal of research, so he prepared himself for the adventure of collecting first-hand material from the Indians of the Northwest.

Two years after he graduated from Harvard, he set out with a friend for a trip over the Oregon trail. From St. Louis they traveled up the Missouri river to Kansas City. There they bought horses and hired their guides. After many hardships, they finally reached the valley of the Parter Fines.

The trip along the trail was a long and difficult one. They visited many Indian camps and were entertained by the Indians according to their customs. In return, Parkman gave a feast at which dog meat, an Indian favorite, was the main course.

Through this direct contact, Parkman was able to study the Indians. He made detailed notes on the dress, customs, rituals, hunting habits and living conditions of the various tribes.

round of the various tripes.

Parkman's trip was an invaluable aid in helping him write his history books, but it played havoc with his health. On the Oregon trail he was constantly exposed to bad weather, bad food and long hours without rest. He developed trouble with his eyes. Soon he could not bear light and was forced to spend most of his time in darkened quarter.

In spite of his physical difficulties, he published The Oregon Trail in 1849. The Conspiracy of Ponthe followed two years later. Parts of his books he dictated, and parts he wrote with his own hand, guiding his pen in the darkened room by means of wires strung across a writing board.

In 1858, Parkman's health was so bad that he was forced to give up working. By 1865, he had recovered sufficiently to resume writing and he begin the publication of a series of books dealing with the history of France in the New World Though he continued to write, he did so with great difficulty, as he health grew constantly worse.

Parkman died on November 8, 1893. For days the Lewspaper of America were full of accounts of his life, and within a few months, every important magazine in the country had paid tribute to him. He is considered one of America's greatest historians.

DRIVEN RIVER

THE Indians in America did not only clash with the white man. Often they

clash with the white man. Often they clashed with each other. Here is the story of a battle that became a legend among the Cheyenne Indians.

In 1836, a Cheyenne war party started down from the South Platte river in search of the camp of their enemy, the Pawnees. Only a few of the Cheyennes took horses with them. These were to be used to charge the Pawnee camp.

The Cheyennes selected eight fast runners to go ahead of the war party as scouts, to learn where the Pawnees had made their camp. These scouts did not return. Soon other scouts were sent to find out what had become of the first group. But they saw no trace of them.

After waiting in the camp several days, the Cheyenne chiefs asked their medicine men to call upon the great spirits and ask them what had become of the missing secoust. The great spirits replied that the ecosts were still seeking the Pewnee camp and they would not return until they had found the enemy. The Cheyenne chiefs agreed that was good, and that the war party should move on the hole for the Pewnee camp and they would not return until they had found the enemy.

This time, two scouts were sent ahead of the party. Suddenly they came to a hollow, where they found the bodies of the cight missing scouts. The Cheyennes saw many tracks around the area. All were made by Pawnee moccasins.

The two scouts ran up on a hill and signalled the Cheyenne war party with their buffalo robes. Each held up his robe and then dropped it on the ground eight times. This meant that the eight scouts had been killed.

The Cheyennes, were very angry. They knew that the Pawnee camp was close by. The trail showed that after killing the scouts, the Pawnees had moved across the nearby Smoky Hill river. The Cheyennes who had horses followed the trail.

Soon after the riders set off, the Cheyennes made plans. They sent out runners to catch up with the mounted Indians to tell them to attack the Pawnees and then ride swiftly back. The Pawnees would follow the riders right into an ambush set by the Cheyenne war party.

The mounted Cheyennes found the Pawnee camp and charged. After creating all the noise and excitement they could, they rode toward their own camp, leading the pursuing Pawnees into the ambush.

But the Cheyennes had not expected the great number of Pawnees who came at them. The Cheyennes, greatly outnumbered and on foot, were an easy target for the mounted Pawnees.

The Pawnees drove the Cheyennes up the stream on the south side of the Smoky Hill river. From that time on, it was called Driven river by the Cheyennes, because they were driven up the stream. The fight lasted for many hours, and the Cheyennes were badly beaten.

The place where the battle occurred was never again camped upon by the Cheyennes. They considered it an area of evil and death.

SUTTER'S DREAM

JOHN Augustus Sutter was a man with a dream—a dream of paradies which he would build all by himself in the New World. Sutter was born in Germany in 1830, of Swiss parents. As he grew up in Europe, he heard of the strange, unexplored land in America—the far West. He heard of the great forests, the green valley, the towering mountains, and was with rivers of a mysterious place which the Spaniards and named California.

To John Sutter, the name California meant a place where he could make his dream come true. He would leave Europe, cross the Atlantic, travel by foot and with ox-teams across the great American prairies, which were still unexplored, and set up an empire which only he would rule. He made the long and difficult journey in 1838-a time when only fur-trappers and Indians lived in the for West. At last he came across the high Sierra mountains and down into a vast green valley, through which the Sacramento river ran into San Francisco bay. The land he saw was almost untouched. It was the home only of deer, bear, antelope, and many other wild animals.

Sutter set to work building the first settlement in that valley. As the years passed and his settlement grew larger, it became known as Sutter's Fort.

Sutter's Fort was the most important stopping place for the weary fur-trappers, the men who hunted and trapped in the mountains of northern California and Ovegou. By 1846, when the wagon trains carrying the people who wanted to make homes in the West be-

gan to arrive in California, Sutter's Fort had grown into a great settlement. Indians and white men met there and John Sutter gave them food and supplies before they traveled on.

Sutter had built his paradise in the West. He controlled 98,000 acres of land —an area as large as Switzerland, where his parents were born. He was the ruler of this huge domain, and people talked of him all over the world.

In 1848, John Sutter decided to build a mill wheel on the American river, which ran through his property. The mill wheel would turn machinery for grinding the grain which he grew on his fine farms.

Satter sent his good friend John Marshall to build the wheel. On the morning of January 24, 1848, Marshall turned the water loose from a small dam he had built in the river where he was contracting the mill wheel. He stoped to see how much deeper he would have to dig before the mill wheel would have to dig before the mill wheel would have to dig before the mill wheel would have to his the water, Marshall awe something ships. He scooped it up and held it in his hands. It was gold! He raced back to sel 16sh Satter.

Sutter was not happy to see the gold which John Marshall found. He knew that if word got to the outside world, there would soon be thousands of greedy gold-hunters scrambling over his private lands, destroying his wilderness naradise.

Sutter was right. Soon thousands of men were beading to California to make their fortunes in gold. And Sutter's paradise was trampled to dust by the great California Gold Rush.

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